

**MINUTES OF THE CHESHIRE PLANNING AND ZONING COMMISSION SPECIAL MEETING HELD IMMEDIATELY FOLLOWING THE 7:30 P.M. PUBLIC HEARING ON TUESDAY, APRIL 11, 2017 IN TOWN HALL COUNCIL CHAMBERS, SOUTH MAIN STREET, CHESHIRE CT 06410**

Present

Earl J. Kurtz III, Chairman; David Veleber, Secretary. Members: John Kardaras, Gil Linder, Louis Todisco.

Alternates - Jeff Natale and Jim Jinks.

Absent: S. Woody Dawson, Edward Gaudio, Vincent Lentini and Alternate Jon Fisher.

Staff: William Voelker, Town Planner

**I. CALL TO ORDER**

Chairman Kurtz called the special meeting to order at 7:52 p.m.

**II. ROLL CALL**

The clerk called the roll.

**III. DETERMINATION OF QUORUM**

Following roll call a quorum was determined to be present.

**IV. PLEDGE OF ALLEGIANCE**

The group Pledged Allegiance to the Flag.

**V. ACCEPTANCE OF MINUTES - Public Hearing 3/27/17 and Regular Meeting 3/27/17. TABLED TO THE APRIL 24, 2017 MEETING**

Mr. Voelker read a letter into the record from Attorney Anthony Fazzino requesting the CK 306 E. Johnson Avenue LLC applications be postponed until April 24, 2017.

**VI. UNFINISHED BUSINESS**

**1. Zone Text Applications PH 4/11/17**

**Town of Cheshire - Planning and Zoning Commission**

**To amend Section 32(building coverage in Industrial Zones)**

**To amend Section 32(to reduce the lot size in the I-2 Zone)**

**To add to Section 23 (Definitions) Low Impact Development (LID)**

**Creation of new Section 35 to regulate Building Coverage and**

**Storm Water Management and Access Management in the**

**Industrial Zones.**

**PUBLIC HEARING CONTINUED TO APRIL 24, 2017**

**VII. NEW BUSINESS**

**1. Amendment to the Zoning Regulations**

**Planning and Zoning Commission**

**To amend Section 46.1 Flood Plain Management Regulation**

**SET FOR MAY 8, 2017**

Mr. Voelker advised that DEEP and FEMA want amendments to the Flood Plain regulations, Section 46.1. Information will be given to the Commissioners for the exact amendment language for Section 46.1.

- 2. TABLED APPLICATIONS**
- a. **Special Permit Application** **PH 4/11/17**  
**CK 306 E. Johnson Avenue LLC** **PH 4/24/17**  
**306 East Johnson Avenue** **MAD 6/28/17**  
**Regarding for Agricultural Purposes**  
**PUBLIC HEARING TABLED TO APRIL 24, 2017**
- b. **Site Plan Application** **PH 4/11/17**  
**CK 306 E. Johnson Avenue LLC** **PH 4/24/17**  
**306 East Johnson Avenue** **MAD 6/28/17**  
**Agricultural - 216 x108 Foot Building and Greenhouse**  
**PUBLIC HEARING TABLED TO 4/24/17**
- c. **Earth Removal, Filling or Regrading Permit** **PH 4/11/17**  
**CK 306 E. Johnson Avenue LLC** **PH 4/24/17**  
**306 East Johnson Avenue** **MAD 6/28/17**  
**PUBLIC HEARING TABLED TO 4/24/17**
- d. **Amendments to Subdivision Regulations** **PH 3/27/17**  
**Planning and Zoning Commission**  
**Section 5.6 Cul-de-Sac Street or Dead End Street**  
**Section 6.6 Streets to be constructed and/or constructed**  
**In the Future.**  
**TABLED**

**VIII. ADJOURNMENT**

MOTION by Mr. Veleber; seconded by Mr. Kardaras.

MOVED to adjourn the special meeting at 8:00 p.m.

VOTE The motion passed unanimously by those present.

Attest:

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Marilyn W. Milton, Clerk

