

**AGENDA  
CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION  
REGULAR MEETING  
TUESDAY, OCTOBER 3, 2017 – TOWN HALL – 84 SOUTH MAIN STREET  
COUNCIL CHAMBERS – 7:30 P.M.**

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**IV. DETERMINATION OF QUORUM**

**V. APPROVAL OF MINUTES – Regular Meeting – September 5, 2017**

**VI. COMMUNICATIONS**

1. Staff Communication w/Attachments Re: Request for Determination for 266 & 292 South Main Street Medical Office Building
2. Staff Communication Re: App. #2017-016, 1392 Cheshire Street, Activity in Upland Review Area
3. Staff Communication w/Attachments Re: Request for Determination for Lot 7, West Ridge Court (Plank Road) House
4. Bond Release Request Re: Nosal Properties of Cheshire, 85 Fieldstone Court, IWWC Application # 2016-013
5. Staff Communication w/Attachments Re: App. #2017-014, Lake Percival Way, Garage Modification
6. Bond Release Request Re: Ed Lennon, 144 Higgins Road, IWWC Application #2016-034
7. The Habitat Newsletter, Summer 2017, volume 29, number 3 (to be handed out at the meeting)

**VII. INSPECTION REPORTS**

1. Written Inspections
2. Staff Inspections

**VIII. ENFORCEMENT ACTIONS**

1. Notice of Violation/Cease and Desist Order SC 12/06/16  
House 2 Home Construction, c/o Mr. Edward Barnett  
Unauthorized Activities in a Regulated Wetland Area  
509 Mountain Road  
Assessor's Map 62, Lot 4
2. Notice of Violation/Cease and Desist Order SC 5/16/17  
Unauthorized Activities in Upland Review Area SC 6/06/17  
Luis Rivera and Joanna Kozak SC 6/20/17  
1392 Cheshire Street SC 7/05/17  
Assessor's Map 30, Lot 17 SC 7/18/17  
SC 8/01/17  
SC 9/05/17

**IX. UNFINISHED BUSINESS**

**X. NEW BUSINESS**

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|----|---|-------------------|----------------------------------|
| 1. | Request for Determination<br>Cheshire Medical Associates, LLC<br>266 & 292 South Main Street<br>Medical Office Building | RFD               | 2017-015                         |
| 2. | Permit Application<br>Cheshire Medical Associates, LLC<br>266 & 292 South Main Street<br>Medical Office Building        | APP<br>DOR<br>MAD | 2017-015<br>10/03/17<br>12/07/17 |
| 3. | Permit Application<br>Luis Rivera<br>1392 Cheshire Street<br>Activity in Upland Review Area                             | APP<br>DOR<br>MAD | 2017-016<br>10/03/17<br>12/07/17 |
| 4. | Request for Determination<br>Diversified Cook Hill, LLC<br>Lot 7, West Ridge Court (Plank Road)                         | RFD               | 2017-017                         |
| 5. | Bond Release Request<br>Nosal Properties of Cheshire<br>85 Fieldstone Court   | APP               | 2016-013                         |
| 6. | Permit Application<br>Trilacon Development Corp.<br>Lake Percival Way (Off Jarvis)<br>Garage Modification               | APP<br>DOR<br>MAD | 2017-014<br>10/03/17<br>12/07/17 |
| 7. | Bond Release Request<br>Ed Lennon<br>144 Higgins Road   | APP               | 2016-034                         |

**XI. ADJOURNMENT**