



**WATER POLLUTION CONTROL AUTHORITY**  
**WPCA AGENDA**  
**Wednesday, December 18, 2019, 7:30 PM**  
**Town Council Chambers - Cheshire Town Hall**  
**84 South Main Street, Cheshire**

**REGULAR MEETING 7:30 PM**

**1. Public Communications**

**2. Applications**

- a. No applications submitted for the month of December

**3. Projects**

- a. No invoices submitted for the month of December

**4. Superintendent's Report**

- a. Status of Plant Operations

**5. Town Engineer's Report**

- a. Final estimate of revenues using adopted sewer rate
- b. CCI Invoice

**6. New Business**

**7. Old Business**

**8. Approval of Minutes/Meeting Notes**

- a. Public Hearing Meeting Minutes - November 20, 2019
- b. Regular Meeting Minutes – November 20, 2019

**ADJOURNMENT**