

# **TOWN OF CHESHIRE**

Cheshire Town Council  
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**TOWN COUNCIL MEETING  
IMMEDIATELY FOLLOWING THE 6:30 P.M. PUBLIC HEARING  
TUESDAY, JUNE 9, 2020  
VIA VIDEO TELECONFERENCE**

**(PER EXECUTIVE ORDER OF THE GOVERNOR OF CONNECTICUT)**

***Public access made available through live streaming on YouTube at***

***[https://www.youtube.com/channel/UC4\\_xey3QjJmwe57R\\_6K94Dw](https://www.youtube.com/channel/UC4_xey3QjJmwe57R_6K94Dw)***

***Public comments accepted at [Comments@cheshirect.org](mailto:Comments@cheshirect.org) and by voice mail message at 203 271-6638. Video will be available on Channel 14 and on demand at [www.cheshirect.org](http://www.cheshirect.org) as soon as possible.***

## **AGENDA:**

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE.
3. ITEMS FOR EXECUTIVE SESSION
  - A. Contract negotiations.
4. PUBLIC COMMUNICATIONS
  - A. Proclamation for Flag Day.
  - B. Proclamation in support of AARP Livable Communities.
  - C. Public comments.
5. APPROVAL OF MINUTES

Regular Meeting of May 12, 2020; Special Meetings of May 12, 13, 18, 19, 26 and 28, 2020.
6. CONSENT CALENDAR
  - A. Acceptance and appropriation of a \$1,000 donation from Grace Baptist Church to the Police Gift Account for the purchase of personal protective equipment for police officers and staff.
  - B. Approval to apply for a 2021 Historic Document Preservation Grant in the amount of \$7,500.

- C. Acceptance and appropriation of a \$50 donation from Michelle Anastasio in memory of Paul Michalowski to the Human Services Gift Account to be used for the Senior Center.
  - D. Acceptance and appropriation of a \$10 donation from Peter and Nancy McAllinden to the Cheshire Human Services Jitney Bus Fund.
  - E. Acceptance and appropriation of a \$50 donation from John and Janice Leetch in memory of Selina McArdle to the Human Services Gift Account to be used for the Senior Center.
  - F. Acceptance and appropriation of a \$1,000 donation from Grace Baptist Church to the Fire Department Gift Account.
7. ITEMS REMOVED FROM CONSENT CALENDAR
8. OLD BUSINESS
9. NEW BUSINESS
- A. Acceptance and appropriation of an aggregate of \$800 in donations to the COVID-19 Assistance Program.
  - B. Call for public hearing re: 2020 Neighborhood Assistance Act Program submissions.
  - C. Discussion and possible action re: Board of Education request for a \$200,000 appropriation to the recently established non-lapsing account.
  - D. Discussion and possible action re: approval of transfer of uncollectible property taxes to the Suspense List.
  - E. Discussion and possible action re: Registrars of Voters salary request.
10. TOWN MANAGER REPORT AND COMMUNICATIONS
- A. Monthly Status Report.
  - B. Department Status Reports: Police, Fire, Fire Marshal.
11. REPORTS OF COMMITTEES OF THE COUNCIL
- A. Chairman's Report.
  - B. Miscellaneous.

12. MISCELLANEOUS AND APPOINTMENTS

- A. Liaison Reports.
- B. Appointments to Boards and Commissions.

13. TOWN ATTORNEY REPORT AND COMMUNICATIONS

14. COUNCIL COMMUNICATIONS

- A. Letters to Council.
- B. Miscellaneous.

15. ADJOURNMENT