

Agenda
Parks & Recreation Commission
7:00pm November 4, 2020
via Video Teleconference
(per Executive Order of the Governor of Connecticut)

*Public access made available through live streaming on YouTube at http://www.youtube.com/channel/UCL_K7b38cCJpv-606Vk7vpA/live Public comments accepted at recreation@cheshirect.org and by voice mail message at **203 272-2743**. Video will be available on Channel 14 and on demand at www.cheshirect.org as soon as possible.*

1. Call to order and roll call
2. Pledge of Allegiance
3. Public Comment
4. Suburban Garden Club speaker
 - a. Grant Opportunity with CHS Students to educate on conservation
 - b. Ability to use trail for permanent signage
4. Acceptance of minutes of regular meeting of October 7, 2020
5. Parks Update
6. Council Liaison report
7. Communications
8. Chairman's report
9. Old Business
 - a. Chapman Property Master Plan
 - b. FY19-20 Budget
10. New Business
 - a. Request for Memorial Bench from Isolde Zinnert
11. Director's Department Report
12. Adjournment