



*"The Bedding Plant Capital of Connecticut"*

## **WATER POLLUTION CONTROL AUTHORITY**

### **WPCA AGENDA**

**Thursday, December 17, 2020 – 6:00 PM**

**Virtual Meeting Via Zoom**

**(PER EXECUTIVE ORDER OF THE GOVERNOR OF CONNECTICUT)**

*Public access made available through live streaming on YouTube at*

*[https://www.youtube.com/channel/UC4\\_xey3QjJmwe57R\\_6K94Dw](https://www.youtube.com/channel/UC4_xey3QjJmwe57R_6K94Dw)*

*Public comments accepted at [Comments@cheshirect.org](mailto:Comments@cheshirect.org) and by voice mail message at 203 271-6638.*

*Video will be available on Channel 14 and on demand at [www.cheshirect.org](http://www.cheshirect.org) as soon as possible.*

#### **REGULAR MEETING 6:00 PM (Via Zoom)**

- 1. Pledge of Allegiance**
- 2. Roll Call and Determination of Quorum**
- 3. Public Communications**
- 4. Applications**
  - a. Tuttle Avenue and Cook Hill Road – Lauren A. and Earl J. Kurtz, Jr.**
  - b. 687 South Main Street – 687 South Main, LLC.**
  - c. 648 Wallingford Road and Talmadge Road – Earl J. Jr. & Lauren A. Kurtz**
  - d. East Mitchell Avenue – Strathmore Holdings, LLC**
- 5. Projects**
- 6. Superintendent's Report**
- 7. Engineering Report**
- 8. New Business**
- 9. Old Business**
- 10. Approval of Minutes/Meeting Notes**
  - a. Public Hearing Meeting Minutes – November 18, 2020 (7:00 PM)**
  - b. Regular Meeting Minutes – November 18, 2020 (7:30 PM)**
- 11. Adjournment**