

**AGENDA**  
**CHESHIRE ENERGY COMMISSION**  
**MONDAY, APRIL 27, 2015, 7:00 PM**  
**ROOM 210, TOWN HALL, 84 SOUTH MAIN STREET**

**I. CALL TO ORDER**

**II. DETERMINATION OF QUORUM**

**III. PLEDGE OF ALLEGIANCE**

**IV. APPROVAL OF MINUTES**

- A. February 23, 2015 – Regular Meeting
- B. March 30, 2015 – Regular Meeting

**V. COMMUNICATIONS**

**VI. OLD BUSINESS**

- A. Energy Efficiency Projects
  - 1. Town-wide ESPC project – update; disposition of \$850K surplus
  - 2. Community pool energy efficiency – HVAC options
  - 3. LED streetlights – update
- B. Benchmarking
  - 1. Energy Star Portfolio Manager
- C. Publicity/Education/Outreach
  - 1. News articles and letters to the editor
- D. Clean Energy
  - 1. C-PACE - program information at [www.cpace.com](http://www.cpace.com)
  - 2. Solar on town-owned landfill – Solar City contract; ZREC auction
  - 3. Monitoring site for the solar system at Cheshire Public Library:  
<https://easyview.auroravision.net/easyview/index.html?entityId=215231&lang=en>
- E. PBC Projects
  - 1. CHS locker room renovations – need to review plans and specifications
- F. Grants, Rebates, & Utility Programs
  - 1. Early involvement of Eversource in all town building projects – Energy Blueprint
  - 2. Bright Idea Grant(s) - status
- G. CL&P Energy Reliability Program – update on tree trimming
- H. Microgrid Grant and Loan Program
- I. Electric Vehicle Charging Station (EVCS) – options; Round 3 Municipal and State Agency EV Charging Station Incentive; commercial partnerships

**VII. NEW BUSINESS**

- A. New England Six-State Energy Action Plan:  
[http://www.governor.ct.gov/malloy/lib/malloy/2015.04.23\\_new\\_england\\_six\\_state\\_energy\\_action\\_plan.pdf](http://www.governor.ct.gov/malloy/lib/malloy/2015.04.23_new_england_six_state_energy_action_plan.pdf)
- B. Connecticut Green Bank Announces New Brand - <http://www.ctgreenbank.com/>