

**AGENDA
CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION
REGULAR MEETING
TUESDAY, DECEMBER 1, 2015 – TOWN HALL – 84 SOUTH MAIN STREET
COUNCIL CHAMBERS – 7:30 P.M.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. DETERMINATION OF QUORUM

V. APPROVAL OF MINUTES – Regular Meeting – November 17, 2015

VI. APPROVAL OF 2016 MEETING DATES

VII. COMMUNICATIONS

1. 108 Blacks Road: Reminder of Permit Compliance Date
2. 10 Prinz Court: Reminder of Permit Stipulation Compliance
3. 10 Prinz Court: Permittee Response to November 20, 2015 Staff Letter
4. Summit Road: Staff Letter; Notice of Show Cause Hearing Closure
5. 2015-035, East Johnson Ave. Bridge Replacement; Application Materials
6. Staff Communication: Re: 2015-034, Cornwall Ave., Fill Portion of Manmade Pond
7. 134 North Brooksvale Road; Cease and Desist Order
8. 134 North Brooksvale Road; Application Cover Letter

VIII. INSPECTION REPORTS

1. Written Inspections
2. Staff Inspections

IX. ENFORCEMENT ACTIONS

1. Notice of Violation SC 1/07/14
Mr. Nathaniel Florian Permit #2013-015 compliance date: 12/31/15
Woodruff Associates
Unauthorized Activities in the Upland Review Area/Inland Wetlands
108 Blacks Road
Assessor's Map 19, Lots 43 & 44

2. Notice of Violation SC 05/19/15
Mr. Charles Kurtz SC 06/02/15
SC 06/16/15
SC 07/07/15
Unauthorized Activities in an Inland Wetland and Upland Review Area
East Johnson Avenue
Assessor's Map 12, Lot 2

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| 3. | Notice of Violation | SC | 09/15/15 |
| | Mr. David Flanagin | SC | 10/20/15 |
| | Unauthorized Activities in an | SC | 11/05/15 |
| | Inland Wetland and Upland Review Area | SC | 11/17/15 |
| | Summit Road | | |
| | Assessor's Map 32, Lot 50 | | |
| 4. | <u>SHOW CAUSE HEARING</u> | | |
| | Michael Van Haaften | SC | 12/01/15 |
| | Unauthorized Activities in an Inland Wetland and Upland Review Area | | |
| | 134 North Brooksvale Road | | |
| | Assessor's Map 78, Lot 73 | | |

X. UNFINISHED BUSINESS

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|----|-------------------------|-----|----------|
| 1. | Permit Application | APP | 2015-034 |
| | Jason Bartlett | DOR | 11/05/15 |
| | 358 Cornwall Avenue | | |
| | Partial Filling of Pond | MAD | 1/09/16 |

XI. NEW BUSINESS

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|----|------------------------------------|-----|----------|
| 1. | Permit Application | APP | 2015-035 |
| | Town of Cheshire Engineering Dept. | DOR | 11/17/15 |
| | East Johnson Avenue | | |
| | Bridge Replacement | MAD | 2/04/16 |

XII. ADJOURNMENT