

**AGENDA
CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION
PUBLIC HEARING
TUESDAY, JANUARY 5, 2016 – TOWN HALL – 84 SOUTH MAIN STREET
COUNCIL CHAMBERS – 7:30 P.M.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. DETERMINATION OF QUORUM

V. BUSINESS

| | | | |
|----|------------------------------------|-----|----------|
| 1. | Permit Application | APP | 2015-035 |
| | Town of Cheshire Engineering Dept. | DOR | 11/17/15 |
| | East Johnson Avenue | PH | 1/05/16 |
| | Bridge Replacement | MAD | 2/09/16 |

VI. ADJOURNMENT

**AGENDA
CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION
REGULAR MEETING
TUESDAY, JANUARY 5, 2016 – TOWN HALL – 84 SOUTH MAIN STREET
COUNCIL CHAMBERS – 7:30 P.M.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. DETERMINATION OF QUORUM

V. ELECTION OF OFFICERS

VII. APPROVAL OF MINUTES – Regular Meeting – December 1, 2015

VIII. COMMUNICATIONS

1. Staff Communication w/Attachments Re: App. 2016-001
Hickory Hill Orchards, South Meriden Road, Outdoor Events/Parking
2. Letter to Carriage House Commons Homeowners' Assoc., Carriage House Way, Re: Depositing of yard material near a wetland area.
3. Staff Communication w/Attachments Re: App. 2016-002
Casertano Property, Agricultural Request for Determination: Stormwater Management
4. Bond Release Request for 825 Wallingford Road
5. Correspondence: Algonquin Gas Transmission, LLC to the Federal Energy Regulatory Commission
6. Staff Communication w/Attachments Re: Enforcement Action
108 Blacks Road
7. Staff Communication w/Attachments Re: App. 2016-003
Cook Hill Road Pump Station

IX. INSPECTION REPORTS

1. Written Inspections
2. Staff Inspections

X. ENFORCEMENT ACTIONS

1. Notice of Violation SC 1/07/14
Mr. Nathaniel Florian Permit #2013-015 compliance date: 12/31/15
Woodruff Associates
Unauthorized Activities in the Upland Review Area/Inland Wetlands
108 Blacks Road
Assessor's Map 19, Lots 43 & 44

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| 2. | Notice of Violation | SC | 09/15/15 |
| | Mr. David Flanagin | SC | 10/20/15 |
| | Unauthorized Activities in an | SC | 11/05/15 |
| | Inland Wetland and Upland Review Area | SC | 11/17/15 |
| | Summit Road | | |
| | Assessor's Map 32, Lot 50 | | |
| 3. | <u>SHOW CAUSE HEARING</u> | | |
| | Michael Van Haaften | SC | 12/01/15 |
| | Unauthorized Activities in an | SC | 01/05/16 |
| | Inland Wetland and Upland Review Area | | |
| | 134 North Brooksvale Road | | |
| | Assessor's Map 78, Lot 73 | | |

X. UNFINISHED BUSINESS

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|----|------------------------------------|-----|----------|
| 1. | Permit Application | APP | 2015-034 |
| | Jason Bartlett | DOR | 11/05/15 |
| | 358 Cornwall Avenue | | |
| | Partial Filling of Pond | MAD | 3/14/16 |
| 2. | Permit Application | APP | 2015-035 |
| | Town of Cheshire Engineering Dept. | DOR | 11/17/15 |
| | East Johnson Avenue | PH | 1/05/16 |
| | Bridge Replacement | MAD | 2/09/16 |
| 3. | Permit Application | APP | 2015-036 |
| | Michael Van Haaften | DOR | 12/01/15 |
| | 134 North Brooksvale Road | | |
| | Garage | MAD | 2/04/16 |

XI. NEW BUSINESS

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| 1. | Request for Determination | RFD | 2016-001 |
| | Fred Kudish | | |
| | South Meriden Road | | |
| | Outdoor Events/Parking | | |
| 2. | Permit Application | APP | 2016-001 |
| | Fred Kudish | DOR | 1/05/16 |
| | South Meriden Road | | |
| | Outdoor Events/Parking | MAD | 3/10/16 |
| 3. | Request for Agricultural Determination | RFD | 2016-002 |
| | Casertano Property | | |
| | 1030 South Meriden Road | | |
| | Agricultural Use | | |

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| 4. | Permit Application | APP | 2016-003 |
| | Town of Cheshire PW/Engineering | DOR | 1/05/15 |
| | Cook Hill Road | | |
| | Sanitary Pump Station Upgrade | MAD | 3/10/16 |
| 5. | Bond Release Request | | |
| | Whitney and Gina Watts | | |
| | 825 Wallingford Road | | |

XII. ADJOURNMENT