

**AGENDA  
CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION  
REGULAR MEETING  
TUESDAY, FEBRUARY 16, 2016 – TOWN HALL – 84 SOUTH MAIN STREET  
COUNCIL CHAMBERS – 7:30 P.M.**

---

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**IV. DETERMINATION OF QUORUM**

**V. APPROVAL OF MINUTES – Regular Meeting – February 2, 2016**

**VI. COMMUNICATIONS**

1. Connecticut Pond Services Pesticide Permit Application for Youngberg Pond, 791 Wallingford Road.
2. Staff Communication With Attachments, Re: Application 2015-034 Jason Bartlett, Partial Filling of Pond
3. Staff Communication With Attachments, Re: Application 2016-005 Clearview Farm Preserve, Cornwall Avenue, Subdivision

**VII. INSPECTION REPORTS**

1. Written Inspections
2. Staff Inspections

**VIII. ENFORCEMENT ACTIONS**

1. Notice of Violation SC 1/07/14  
Mr. Nathaniel Florian Permit #2013-015 compliance date: 12/31/15  
Woodruff Associates  
Unauthorized Activities in the Upland Review Area/Inland Wetlands  
108 Blacks Road  
Assessor's Map 19, Lots 43 & 44
2. Notice of Violation SC 09/15/15  
Mr. David Flanagan SC 10/20/15  
Unauthorized Activities in an SC 11/05/15  
Inland Wetland and Upland Review Area SC 11/17/15  
Summit Road  
Assessor's Map 32, Lot 50

**IX. UNFINISHED BUSINESS**

|    |                              |     |          |
|----|------------------------------|-----|----------|
| 1. | Permit Application           | APP | 2015-034 |
|    | Jason Bartlett               | DOR | 11/05/15 |
|    | 358 Cornwall Avenue          |     |          |
|    | Partial Filling of Pond      | MAD | 3/14/16  |
| 2. | Permit Application           | APP | 2016-005 |
|    | Clearview Farm Preserve, LLC | DOR | 1/19/16  |
|    | Cornwall Avenue              |     |          |
|    | Subdivision                  | MAD | 3/24/16  |
| 3. | Permit Application           | APP | 2016-007 |
|    | Apex Developers, LLC         | DOR | 2/02/16  |
|    | Inverness Court              |     |          |
|    | Site Plan – House            | MAD | 4/07/16  |

**X. NEW BUSINESS**

**XI. ADJOURNMENT**