

**AGENDA**  
**REGULAR MEETING**  
**ECONOMIC DEVELOPMENT COMMISSION**

Tuesday, April 19, 2016  
7:30 a.m. – Room 207/209– Town Hall

- I. Call to Order
- II. Roll Call
- III. Determination of Quorum
- IV. Pledge of Allegiance
- V. Election of Officers
- VI. Approval of Minutes – Regular Meeting – March 15, 2016
- VII. Communications
- VIII. Business
  - a) Discussion with Arnett Talbot Re: Freedom of Information (FOI)
  - b) Speakers for Future Meetings
  - c) Economic Analysis/Plan
  - d) Business Appreciation Day
  - e) Cheshire Chamber's Support Local Businesses Initiative
  - f) Ball & Socket Arts, Inc.
  - g) Liaison Reports
  - h) Coordinator's Report
  - i) Other
- IX. Adjournment