

**AGENDA
CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION
PUBLIC HEARING
TUESDAY, MAY 17, 2016 – TOWN HALL – 84 SOUTH MAIN STREET
COUNCIL CHAMBERS – 7:30 P.M.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. DETERMINATION OF QUORUM

V. BUSINESS

- | | | | |
|----|-----------------------------------|-----|----------|
| 1. | Permit Application | APP | 2016-013 |
| | Nosal Properties of Cheshire, LLC | DOR | 4/05/16 |
| | Fieldstone Court | SW | 4/09/16 |
| | Site Plan | PH | 5/17/16 |
| | | MAD | 6/21/16 |
| 2. | Permit Application | APP | 2016-014 |
| | Cheshire Academy | DOR | 4/05/16 |
| | Academy Road | SW | 4/27/16 |
| | Site Plan | PH | 5/17/16 |
| | | MAD | 6/21/16 |

VI. ADJOURNMENT

**AGENDA
CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION
REGULAR MEETING
TUESDAY, MAY 17, 2016 – TOWN HALL – 84 SOUTH MAIN STREET
COUNCIL CHAMBERS – 7:30 P.M.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. DETERMINATION OF QUORUM

V. APPROVAL OF MINUTES – Regular Meeting – May 3, 2016

VI. COMMUNICATIONS

1. Connecticut Ecosystems, LLC Comments Re: #2016-013, Fieldstone Court
2. Staff Communication w/Attachments: #2016-014, Cheshire Academy, Site Plan
3. Staff Communication w/Attachments: Show Cause Hearing, Crestwood Subdivision, Lot #3
4. Staff Communication w/Attachments: Request for Determination #2016-016, 868 Farmington Drive, Site Plan
5. Staff Communication w/Attachments: Request for Determination, #2016-017, Cheshire Nursery, Site Plan
6. Algonquin Gas Transmission, LLC, 12/28/15, Project Summary - Access Northeast Project
7. Algonquin Gas Transmission, LLC, 5/06/16, Notice for Comments – Access Northeast Project
8. The Habitat, CACIWC Spring 2016 Newsletter, volume 28 number 2 (To be handed out at the meeting)
9. Communication from Brenda Nousiainen, 266 Mountain Road, Re: Cornwall Avenue Extension and Mountain Road Drainage
10. Engineering Comments Re: 266 Mountain Road
11. RWA Comments Re: Cheshire Academy, #2016-014

VII. INSPECTION REPORTS

1. Written Inspections
2. Staff Inspections

VIII. ENFORCEMENT ACTIONS

1. Notice of Violation SC 1/07/14
Mr. Nathaniel Florian Permit #2013-015 compliance date: 07/01/2016

Woodruff Associates
Unauthorized Activities in the Upland Review Area/Inland Wetlands
108 Blacks Road
Assessor's Map 19, Lots 43 & 44

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|----|--|----|----------|
| 2. | Notice of Violation | SC | 09/15/15 |
| | Mr. David Flanagin | SC | 10/20/15 |
| | Unauthorized Activities in an | SC | 11/05/15 |
| | Inland Wetland and Upland Review Area | SC | 11/17/15 |
| | Summit Road | | |
| | Assessor's Map 32, Lot 50 | | |
| 3. | <u>SHOW CAUSE HEARING</u> | | |
| | Notice of Violation | SC | 05/03/16 |
| | Mr. John Ricci | SC | 05/17/16 |
| | Unauthorized Activities in an | | |
| | Inland Wetland and/or Upland Review Area | | |
| | Crestwood Drive | | |
| | Assessor's Map 86, Lot 86 | | |

IX. UNFINISHED BUSINESS

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|----|-----------------------------------|-----|----------|
| 1. | Permit Application | APP | 2016-013 |
| | Nosal Properties of Cheshire, LLC | DOR | 4/05/16 |
| | Fieldstone Court | SW | 4/09/16 |
| | Site Plan | PH | 5/17/16 |
| | | MAD | 6/21/16 |
| 2. | Permit Application | APP | 2016-014 |
| | Cheshire Academy | DOR | 4/05/16 |
| | Academy Road | SW | 4/27/16 |
| | Site Plan | PH | 5/17/16 |
| | | MAD | 6/21/16 |

X. NEW BUSINESS

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|----|------------------------------------|-----|----------|
| 1. | Request for Determination | RFD | 2016-016 |
| | Michael and Melinda Grove | | |
| | 868 Farmington Drive | | |
| | Site Plan - Addition | | |
| 2. | Request for Determination | RFD | 2016-017 |
| | Cheshire Nursery | | |
| | 1263 South Main Street | | |
| | Site Plan - Greenhouse Replacement | | |

XI. ADJOURNMENT