

**AGENDA**  
**REGULAR MEETING**  
**ENVIRONMENT COMMISSION**  
**WEDNESDAY, NOVEMBER 9, 2016 – TOWN HALL – ROOM 115 – 7:00 P.M.**

- I. Call to Order
- II. Roll Call
- III. Determination of Quorum
- IV. Pledge of Allegiance
- V. Acceptance of Minutes – Regular Meeting – September 14, 2016
- VI. Communications
  1. Recycling letter to the Editor
- VII. Calendar – Events
- VIII. Unfinished Business
  1. Recap of National Public Lands Day
- IX. New Business
  1. Recycling Letter to the Editor
  2. Renaming Dime Savings Property
- X. Adjournment