

TOWN OF CHESHIRE

Parks and Recreation Department
 559 South Main Street, Cheshire, Connecticut 06410
 Phone 203-272-2743
 Fax 203-272-5858



PARKS AND RECREATION DEPARTMENT PART-TIME EMPLOYMENT APPLICATION

Today's Date _____

Name _____ Home Phone _____
 Last First Cell Phone _____

Address 1 _____ Home _____ College _____
 Address 2 _____
 City, State Zip _____

Position Desired _____ Are you 16 or over? _____

Are you now, or have you ever been employed by the Cheshire Parks and Recreation Department?

Yes () No () Position _____ Year (s) _____

Please read before answering the following question: (1) You are not required to disclose the existence of any arrest, criminal charge or conviction, the records of which have been erased pursuant to Section 46b-146, 54-76o or 54-142a, (2) that criminal records subject to erasure pursuant to Section 46b-146, 54-76o or 54-142a are records pertaining to a finding of delinquency or that a child was a member of a family with service needs, an adjudication as a youthful offender, a criminal charge that has been dismissed or nulled, a criminal charge for which the person has been found not guilty or a conviction for which the person received an absolute pardon, and (3) that any person whose criminal records have been erased pursuant to Section 46b-146, 54-76o or 54-142a shall be deemed to have never been arrested within the meaning of the general statutes with respect to the proceeding so erased and may so swear under oath.

Have you ever been convicted of a crime (exclude minor traffic violations)? Yes () No ()

If yes, explain on a separate sheet. (A conviction is NOT in and of itself an absolute ban of employment.)

EDUCATION

	Name	Did You Graduate?	If No, Current Grade	Major
High School				
College				
Business				
Other				

List clubs, organizations, sport teams or any other extra curricular activities, including hobbies, in which you have participated. _____

List any certifications, training or special skills _____

If you have ever been a C.I.T. (Counselor in Training) or Mentor for the Cheshire Parks and Recreation Department, please complete the following:

Year(s)	Camp(s)	Supervisor(s)

List machinery or equipment you have operated _____

EMPLOYMENT AND VOLUNTEER WORK

List your last three (3) employers, assignments or volunteer activities, starting with the most recent.

Employer	Telephone ()	<u>Dates Employed</u> From To	Summarize the nature of the work performed and job responsibilities
Address			
Job Title		<u>Hourly Rate/Salary</u> Starting	
Immediate Supervisor and Title		\$	
Reason for Leaving		<u>Hourly Rate/Salary</u> Final	
May we contact for reference? ()Yes ()No () Later		\$	
Employer		Telephone ()	<u>Dates Employed</u> From To
Address			Summarize the nature of the work performed and job responsibilities
Job Title		<u>Hourly Rate/Salary</u> Starting	
Immediate Supervisor and Title		\$	
Reason for Leaving		<u>Hourly Rate/Salary</u> Final	
May we contact for reference? ()Yes ()No () Later		\$	
Employer		Telephone ()	<u>Dates Employed</u> From To
Address			Summarize the nature of the work performed and job responsibilities
Job Title		<u>Hourly Rate/Salary</u> Starting	
Immediate Supervisor and Title		\$	
Reason for Leaving		<u>Hourly Rate/Salary</u> Final	
May we contact for reference? ()Yes ()No () Later		\$	

Date you are available to start _____
 Last date available for employment _____

Do you have a valid driver's license? Yes No

Do you have a Social Security Number? Yes No

The statements in the application are true and complete to the best of my knowledge. I understand that any misrepresentations or falsifications shall be cause for dismissal or loss of future consideration.

 Signature of Applicant