## **TOWN OF CHESHIRE**

Cheshire Town Council 84 South Main Street • Cheshire, Connecticut 06410-3193 203-271-6660 • Fax 203-271-6639



## TOWN COUNCIL MEETING IMMEDIATELY FOLLOWING THE 7:00 P.M. PUBLIC HEARING TUESDAY, MARCH 12, 2019 COUNCIL CHAMBERS, TOWN HALL, 84 SOUTH MAIN ST., CHESHIRE, CT

## **AGENDA:**

- ROLL CALL
- PLEDGE OF ALLEGIANCE
- ITEMS FOR EXECUTIVE SESSION
  - A. Land Acquisition.
- 4. PUBLIC COMMUNICATIONS
  - A. Public comments.
- DISCUSSION AND POSSIBLE APPROVAL OF MINUTES

Regular Meeting of February 13, 2019; Public Hearings of February 13, 2019.

- CONSENT CALENDAR
  - A. Acceptance and appropriation of a \$10 donation from Donna Harris to the Police Department Gift Account to be used for general purposes.
  - B. Authorization to apply for 2020 Historic Documents Preservation Grant in the amount of \$7,500 for document imaging.
  - C. Authorization to apply for a \$20,000 National Highway Traffic Safety Administration Distracted Driving High Visibility Enforcement grant.
  - D. Acceptance and appropriation of a \$20 donation from Ed Dickus to the Human Services Gift Account for the Senior Center.
- 7. ITEMS REMOVED FROM CONSENT CALENDAR
- 8. OLD BUSINESS
- 9. NEW BUSINESS
  - A. Discussion and possible action re: proposed amendment to 2016 Plan of Conservation and Development for Highland Avenue Design District.

- B. Acceptance of the FY 17-18 Comprehensive Annual Financial Report (CAFR).
- C. Appointment of auditor for FY 18-19.
- D. Discussion and possible approval of award of construction contract for the Districtwide Bathroom Renovations capital project.
- E. Discussion and possible approval of proposed amendments to job descriptions.
- F. Discussion and possible approval of Town Manager's Goals and Objectives.
- 10. TOWN MANAGER REPORT AND COMMUNICATIONS
  - A. Monthly Status Report.
  - B. Department Status Reports: Police, Fire, Fire Marshal.
- 11. REPORTS OF COMMITTEES OF THE COUNCIL
  - A. Chairman's Report.
  - B. Miscellaneous.
- 12. MISCELLANEOUS AND APPOINTMENTS
  - A. Liaison Reports.
  - B. Appointments to Boards and Commissions.
- 13. TOWN ATTORNEY REPORT AND COMMUNICATIONS
- 14. COUNCIL COMMUNICATIONS
  - A. Letters to Council.
  - B. Miscellaneous.
- 15. ADJOURNMENT